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Att. Docket No.:

C525 0207

6 September 2005

FAX TRANSMITTAL SHEET

To:

Commissioner for Patents

Washington, D.C.

20231

Re:

Amendment

Inventor(s):

SALVESTRO, Aldo

Title:

EDGE TREATMENT OF FLEXOGRAPHIC PRINTING ELEMENTS

Serial No.:

10/671,682

Filed:

29 September 2003

Fax: From: 571 - 273 - 8300 Gavin N. Manning

NO. OF PAGES INCLUDING THIS TRANSMITTAL SHEET: 42

ENCLOSURES:

TRANSMITTAL FORM (PTO/SB/21) FEE TRANSMITTAL (PTO/SB/17)

-1 PAGE

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RESPONSE TO OFFICE ACTION MAILED 3 JUNE 2005 - 39 PAGES

CONFIRMATION COPY:

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U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number. Application Number 10/671.682 Filing Date TRANSMITTAL 29 September 2003 First Named Inventor **FORM** SALVESTRO, Aldo Art Unit 2854 **Examiner Name** CULLER, JID E. (to be used for all correspondence after initial filing) **Attorney Docket Number** C25 0207 Total Number of Pages in This Submission **ENCLOSURES** (Check all that apply) After Allowance Communication to TC 1 Fee Transmittal Form Drawing(s) Appeal Communication to Board Licensing-related Papers of Appeals and Interferences Fee Attached Appeal Communication to TC **|** Petition (Appeal Notice, Brief, Reply Brief) Amendment/Reply Petition to Convert to a Proprietary Information After Final Provisional Application Power of Attorney, Revocation Affidavits/declaration(s) Change of Correspondence Address Other Enclosure(s) (please Identify Terminal Disclaimer Extension of Time Request below): Request for Refund Express Abandonment Request CD, Number of CD(s) Information Disclosure Statement Landscape Table on CD Certified Copy of Priority Remarks Document(s) Reply to Missing Parts/ Incomplete Application Reply to Missing Parts under 37 CFR 1.52 or 1.53 SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT Firm Name OYEN WIGGS GREEN & MUTALA LLP Signature Printed name Gavin N Manning Date Reg. No. 6 September 2005 36,412 CERTIFICATE OF TRANSMISSION/MAILING I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below: Signature Date | 6 September 2005 Brad D. Sherbuck Typed or printed name

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PTO/SB/17 (12-04v2) Approved for use through 07/31/2006. OMB 0851-0032

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Effective on 12/08/2004. Fees pursuant to the Consolidated Appropriations Act, 2005 (H.R. 4818).					Complete if Known					
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METHOD OF PAYMENT (check all that apply)										
Check Credit Card Money Order None Other (please identify):										
Deposit Account Deposit Account Number: 02-1037 Deposit Account Name: Oyen Wiggs Green & Mutala										
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If the specification and drawings exceed 100 sheets of paper (excluding electronically filed sequence or computer										
listings under 37 CFR 1.52(e)), the application size fee due is \$250 (\$125 for small entity) for each additional 50										
sheets or fraction thereof. See 35 U.S.C. 41(a)(1)(G) and 37 CFR 1.16(s). Total Sheets Extra Sheets Number of each additional 50 or fraction thereof Fee (S) Fee Paid (\$)										
-100 = /50 = (round up to a whole number) x										
4. OTHER FEE(S) Non-English Specification, \$130 fee (no small entity discount)										
Other (e.g., late filing surcharge):										
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Signature Registration No. 29 412 Telepho						Telepho	^{ne} 604 - 669 - 3432			
Name (Print/Turne)					(Attorney/Agent)			Date 6 September 2005		

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Brad Sherbuck - Assistant to Gavin N. Manning

C525 0207 GNM/TAR/bds

IN THE UNITED STATES PATENT & TRADEMARK OFFICE

Inventor(s):

SALVESTRO, Aldo

Title:

EDGE TREATMENT OF FLEXOGRAPHIC PRINTING ELEMENTS

Serial No.:

10/671682

Filed:

29 September 2003

Examiner:

CULLER, Jill E.

Art Unit:

2854

Date:

6 September 2005

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

This communication is responsive to the Office Action mailed 3 June 2005.

AFFIRMATION OF ELECTION

The Applicant hereby affirms the election of group I (claims 1-60) without traverse.

09/08/2005 SHASSEN1 00000005 021037 10671682

01 FC:1201

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Application No. 10/671682 Amendment dated 6 September 2005 Reply to Office Action of 3 June 2005

Page 2 of 33

AMENDMENT

Please amend this application as follows:

- Amendments to the Specification are described on pages 3-5 of this paper.
- Amendments to the Drawings are discussed on page 6 of this paper and are reflected on the enclosed replacement sheets.
- Amendments to the Claims are reflected in the listing of claims which begins on page 7 of this paper.
- Remarks begin on page 21 of this paper.